



Prof. Ishwar Singh
Director Extension Edu.

Adv. No. Estt./DEE/AU/Jodh/2020-21/224

प्रसार शिक्षा निदेशालय
कृषि विश्वविद्यालय, जोधपुर, 342 304 राजस्थान (भारत)
DIRECTORATE OF EXTENSION EDUCATION
AGRICULTURE UNIVERSITY, JODHPUR-342 304 RAJASTHAN (INDIA)

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Date: 11.08.2020

ADVERTISEMENT

Application are invited for the following post on purely contractual basis under the externally funded project "District Agromet Unit (DAMU) at Krishi Vigyan Kendra, Gudamalani, Barmer-II.

Name of the post	Age Limit (Max.)	Pay band & Grade pay	Essential Qualifications	Desirable Qualification
Subject Matter Specialist (01)	35	Fix Remuneration of Rs. 56100/- + HRA per month	M.Sc. in Agro-meteorology/ Meteorology/ Agronomy/ Agriculture Physics from a recognized University	1. Experience in preparation of Agro Advisory bulletin and operation of computer 2. Preference will be given to the candidate having Agro-meteorology. 3. Candidates having Ph.D degree and NET qualification will get preference
Agro-Met Observer (01)	35	Fix Remuneration of Rs. 21700/- + HRA per month	10+2 in science	1. Working experience in related field 2. Working knowledge of computer

Note:

1. The above post is on contractual basis, co-terminus with the Project/ scheme. One may also leave assignment on their own choice by giving one-month notice. One may not claim for any permanent post in KVK/ University.
2. The appointment for these posts will be given for six months and can be extended further as per requirement.

General Instructions:

1. Age limit maximum 35 years as on date of closing.
2. Age relaxations to SC/ST/OBC as per Govt. rules.
3. Only screened candidates will be called for interview.
4. Interview will held online through video conferencing on 2nd September, 2020 for which the candidate will be inform on or before 29th August, 2020 for which he/she should arrange good quality of internet connection, camera and mic.

22/8/20 11/8/20

5. A passport size photograph should be fixed on the top of the application.
6. Candidate must send duly filled application form in prescribed format (with all documents) uploaded on University website at office mail address deeaujodhpur@gmail.com on or before 27.08.2020.
7. The last date of receipt of Application is 27.08.2020 upto 5:00 P.M.
8. If employed, applicant should send his/her application through his/her employer with no objection certificate.
9. Application received after the closing date as well as incomplete application in any respect will be rejected without any reference/correspondence.
10. Unsigned application will be rejected.
11. No TA/DA will be paid for attending the interview.


(Director Extn Edu.)

APPLICATION FORM AND DECLARATION

1.	Advt. number		Please affix your recent passport size photo						
2.	Post applied for								
3.	Name (in block letter)								
4.	Father's name								
5.	Gender:- Male/ Female								
6.	Contact no.								
7.	E-mail								
8.	Correspondence address with PIN code								
9.	Permanent address with PIN code								
10.	Nationality								
11.	Marital status								
12.	Whether belongs to SC/ST (attach proof)								
13.	Date of birth								
14.	Age as on interview date								
15.	Academic Qualification								
	S. No.	Name of degree	Subject	Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA
	1.	10 th							
	2.	12 th							
	3.	B.Sc.							
	4.	M.Sc.							
	5.	Ph.D.							
	6.	Others							
16.	Are you NET Qualified?	Yes/ No If yes, which of the following <div style="margin-left: 20px;"> 1. ASRB-NET 2. CSIR-NET 3. UGC-NET </div>							

		4. MHRD-GATE 5. DBT-Biotechnology Eligibly Test & Test conducted in Bioinformatics by Bioinformatics national consortium 6. ICMR-JRF Entrance Exam 7. ICAR-Test Conducted by ICAR for admission to Ph.D. Programme 8. DOP-GPAT 9. DAE-JEST & JGEEBILS.NBHM				
17.	Chronological list of experience					
	S N.	Designation	Name of employer	Period of experience		No. of years/ Months
				From Date	To Date	
	1.					
	2.					
	3.					
	4.					
18.	Publication if any 1. Published papers in Journals: 2. Chapters Published in Books 3. Books Published					
19.	Present Designation					
20.	List of documents attached					

Declaration by the Candidate

I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:.....

Signature of Candidate:.....