



**AGRICULTURE UNIVERSITY,
JODHPUR
MANDOR, JODHPUR-342304,**

कृषि विश्वविद्यालय, जोधपुर
जोधपुर 342304, राजस्थान, भारत

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Advertisement No. AU/JODH/2019/01

Date :-10.06.2019

Detailed Advertisement for the post of Vice-Chancellor (AU, Jodhpur)

The Selection Committee invites applications / nominations from the distinguished academicians who have attained academic excellence and demonstrated leadership qualities in agriculture education and has the minimum qualifications that is to say at least six years' experience on the post of Professor or equivalent in teaching or research or extension system of agriculture of any university or research centre in the country, out of which at least three years of experience should be as Dean of the Faculty of any agriculture university or Principal or Dean of any agriculture college or Directors as defined in clause (k) of Section 2 **(please attach copy of appointment letters in support)**. The prescribed format can be downloaded from the university's website <www.aujodhpur.ac.in> and Raj Bhawan website <rajbhawan.rajasthan.gov.in>, for the post of Vice-Chancellor of Agriculture University, Jodhpur.

The appointment will be for a period of **three years** or up to the age of **70 years**, whichever is earlier.

Curriculum Vitae, in the prescribed format, duly signed by the candidate along with required information and supporting documents should be submitted in the form of soft and/or hard copy. The application/nomination should be addressed to the Chairman, V.C. Selection Committee, Agriculture University, Jodhpur and be e-mailed at <vcunivag@gmail.com> and/or hard copy of the application / nomination along with supporting documents must be posted to the address: **"Registrar, Agriculture University, Jodhpur – 342304"** up to **15th July, 2019** sent in a sealed cover super-scribed **"Application for the post of Vice-Chancellor (AU, Jodhpur)"** and **"Confidential"**.

REGISTRAR

**ABOVE ADVERTISEMENT TO BE PUBLISHED IN WEBSITE
<RAJBHAWAN.RAJASTHAN.GOV.IN> AND <WWW.AUJODHPUR.AC.IN>**

12. Academic Qualifications (beginning from the first degree received):-

S. No.	Degree/Course	Year	Name of University	Remarks if any

13. Teaching experience(from date of first appointment):-

S. No.	Position	Duration		Total Duration in years	Remarks if any
		From	To		
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Other				

13. (a) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

13. (b) Involvement with formulation of academic programmes:

S.No	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

13. (c) Important MoUs formulated for academic collaborations:

S.No	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

13. (d) Position of Chairs:

S.No	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

14. Administrative Experience :-

S. No.	Name of Institution	Position Held	Task/ responsibilities assigned	Duration		Duration in year	Remarks if any
				From	To		

15. Research Experience:-

S. No.	Name of Institution	Position Held	Research details	Duration		Duration in year	Remarks if any
				From	To		

16. Special achievement:-

S. No.	Name of Institution	Position Held	Period	Detail of special achievement

17. Publications output:-

- (a) No. of research papers published in international journals:-.....
- (b) No. of research paper published in national journals:-.....
- (c) Books authored :
- (d) Books edited/chapter :
- (e) Popular articles :
- (f) Monograph :
- (g) Training modules :
- (h) Paper presented in international conference /seminars/workshops.....
- (i) Papers presented in national conference /seminars/workshops
- (j) Patents, if any:
- (k) Any other publications:

Note:- List of publications as above should invariably enclosed with C.V.

18. Awards/Honors/Merit Certificates/Applications/Fellow etc:

S. No.	Name of Award	Year	Details of awards/	Contribution for which award/ given

19. Association with International institutions / agencies

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	

20. Association with National level institutions / agencies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	

21. Consulting experience :

List key consulting assignments undertaken :

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment
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22. Guide assignments.

S. No.	Level	No. of students guided
1.	P.G.	
2.	M. Phil	
3.	Ph.D	
4.	Post Doctorate	

23. Your vision for the University (upto 500 words) :

24. Details of References, if any

S.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad? YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies). YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

DECLARATION BY THE CANDIDATE

I solemnly declare / affirm that :

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.

Signature of Applicant